



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 8718

|  |   |                               |   |  |                                |
|--|---|-------------------------------|---|--|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/656,350   | <b>FILING or 371(c) DATE</b><br>09/05/2003<br><b>RULE</b>   | <b>CLASS</b><br>435           | <b>GROUP ART UNIT</b><br>1639   | <b>ATTORNEY DOCKET NO.</b><br>D2033-701910 |                                |
| <b>APPLICANTS</b><br>Robert C. Ladner, Ijamsville, MD;<br>Shannon Hogan, Arlington, MA;<br>Kristin Rookey, Revere, MA;<br><b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/408,624 09/05/2002<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>06/08/2004 |   |                               |   |  |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /JEFFREY S LUNDGREN/<br>Acknowledged Examiner's Signature   | <input type="checkbox"/> Met after Allowance<br>Initials  | <b>STATE OR COUNTRY</b><br>MD | <b>SHEETS DRAWINGS</b><br>0   | <b>TOTAL CLAIMS</b><br>28                  | <b>INDEPENDENT CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>LOWRIE, LANDO & ANASTASI, LLP<br>ONE MAIN STREET, SUITE 1100<br>CAMBRIDGE, MA 02142<br>UNITED STATES   |   |                               |   |  |                                |
| <b>TITLE</b><br>Display library process  |   |                               |   |  |                                |
| <b>FILING FEE RECEIVED</b><br>1659   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                |